

**POLITICAL COMMITTEE**  
**CITY/TOWN OF SEDONA**  
**CAMPAIGN FINANCE REPORT**  
**2012 March/May Regular Election**

FOR OFFICE USE ONLY

**Received**  
  
**APR 16 2012**  
  
 CITY OF SEDONA  
 CITY CLERK'S OFFICE

1. Martinez for City Council  
Full Name of Committee  
305 calle Del Norte  
Address  
Sedona, AZ                      86336                      Yavapai                      (928) 639-2693  
City                                      ZIP Code                                      County                                      Phone

2. John Martinez / City council  
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)  
john@MartinezforCityCouncil.com                      (928) 639-2693  
E-Mail Address                                      Fax #

3A. ID#  
**C2012 - 05**

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 ..... February 23, 2012 and March 1, 2012

Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 ..... April 3, 2012 thru April 12, 2012

Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 ..... April 26, 2012 thru May 3, 2012

Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 ..... June 5, 2012 and June 14, 2012

\*\*January 31 Report - For Period of June 5, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	Ø	Ø
5b Cash on Hand at the Beginning of this Reporting Period	\$ 1,066.84	Ø
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	Ø	\$ 6,940.25
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	Ø	\$ 6,940.25
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	Ø	Ø
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 1,066.84	\$ 6,940.25
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	Ø	Ø

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Martinez for City Council  
 3. Report covering period from April 3, 2012 Thru April 25, 2012

2. ID#  
**C2012 - 05**

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	Ø	\$4,210.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	Ø	230.25
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	Ø	\$4,440.25
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	Ø	2,500.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	Ø	\$6,940.25
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	Ø	\$3,803.41
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	Ø	\$2,070.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	\$1,066.84	\$1,066.84
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$1,066.84	\$6,940.25
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

\*

*Not included in Cash Receipts*

*\$7.67*

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**John Martinez**

Type or Print Name of Treasurer

*John Martinez*

*4/16/12*

Signature of Treasurer or Candidate or Designating Individual

Date

**ANY OTHER DISBURSEMENT**

**SCHEDULE D-7**

1. Committee Name MARTINEZ FOR CITY Council

2. ID#

3. Report covering period from April 3, 2012 thru April 25, 2012

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <i>West Sedona School</i>  <i>570 Posse Ground Road</i>  <i>Sedona, AZ 86336</i></p> <p>DESCRIPTION  <i>Contribution Ending Campaign Balance</i></p>	<i>4/16/12</i>	<i>\$1,066.84</i>
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]