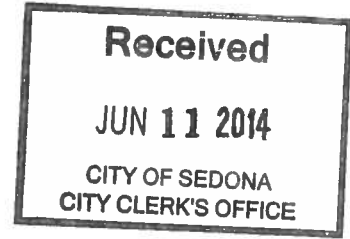


**POLITICAL COMMITTEE**  
**CITY/TOWN OF SEDONA**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY



1. Full Name of Committee  
**Jon Thompson for City Council**

Address  
**15 Opal Ct.**

City ZIP Code County Phone  
**Sedona AZ 86336**

2. Sponsoring Organization or Candidate and office  
**Sedona AZ 86336**

Name of Candidate and Office Sought (if applicable)  
**sedonajon@me.com 928-284-3942**

E-Mail Address Fax #

3A. ID# **C2014-02**

**Primary**

**General**

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2013 ..... January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 ..... September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014
- \*\*January 31, Report - For Period of November 25, 2014 thru December 31, 2015 ..... January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1100.00	1100.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1100.00	1100.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	544.43	544.43
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	555.57	555.57

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Jon Thompson For City Council  
 3. Report covering period from MAY 1, 2014 Thru MAY 31, 2014

2. ID#	C2014-02
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$ 100.00	\$ 100.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$ 100.00	\$ 100.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$ 100.00	\$ 100.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$ 1,000.00	\$ 1,000.00
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	\$ 1,000.00	\$ 1,000.00
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$ 1,100.00	\$ 1,100.00

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$ 544.43	\$ 544.43
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$ 544.43	\$ 544.43
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	\$ 544.43	\$ 544.43
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$ 0	\$ 0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Kenneth J. Zank  
Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

6/11/14  
Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# <u>C2014-02</u>	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name JUN THOMPSON FOR CITY COUNCIL

3. Report covering period from MAY 1, 2014 - M thru MAY 31, 2014

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>Ruddiman</u></td> <td><u>JUDITH</u></td> <td><u>Y</u></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>28551 SILVERTON DR</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>LAFAYETTE</u></td> <td><u>CA</u></td> <td><u>92677-1452</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>Retired</u></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	<u>Ruddiman</u>	<u>JUDITH</u>	<u>Y</u>	STREET ADDRESS			<u>28551 SILVERTON DR</u>			CITY	STATE	ZIP	<u>LAFAYETTE</u>	<u>CA</u>	<u>92677-1452</u>	OCCUPATION	EMPLOYER		<u>Retired</u>			<u>5/22/14</u>	<u>100.00</u>	<u>100.00</u>
LAST	FIRST	MI																										
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CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		<u>\$100.00</u>	<u>\$100.00</u>																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name  <i>Jon Thompson For City Council</i>	2. ID # <i>C2014-02</i>		
		<input checked="" type="checkbox"/>	Primary	
		<input type="checkbox"/>	General	
3.	Report covering period from <i>MM 1, 2014</i> thru <i>MM 31, 2014</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Jon Thompson 15 ORNL CT. Sedona, AZ 86336</i>	<i>5/2/14</i>	<i>9,000.00</i>	<i>9,000.00</i>
	DESCRIPTION <i>PERSONAL LOAN TO CAMPAIGN</i>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<i>\$1000.00</i>	<i>\$1000.00</i>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# <u>C2014-02</u>	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Jon Thompson For City Council

3. Report covering period from MAY 1, 2014 thru MAY 31, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <u>BANK OF AMERICA</u>  <u>1771 W. HWY 89A</u>  <u>Sedona, AZ 86336</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>CHECK PRINTING FEES</u></p>	<u>5/8/14</u>	<u>\$39.00</u>
4b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <u>PDF TO EXCEL.ORG - ONLINE</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>DOCUMENT CONVERSION</u></p>	<u>5/20/14</u>	<u>\$4.99</u> <u>\$0.15</u>
4c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <u>SMITHS</u>  <u>3350 W. HWY 89A</u>  <u>Sedona, AZ 86336</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>CAMPAIGN MATERIAL</u></p>	<u>5/27</u> <u>5/28</u>	<u>\$14.75</u> <u>\$43.73</u>
4d.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <u>US POSTAL SERVICE</u>  <u>2081 W. HWY 89A</u>  <u>Sedona, AZ 86336</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>POSTAGE</u></p>	<u>5/28</u> <u>5/30</u>	<u>\$147.00</u> <u>\$49.00</u>
4e.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <u>Sedona Engraving + Linoblocks</u>  <u>2515 W. HWY 89A</u>  <u>Sedona, AZ 86336</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>CAMPAIGN MATERIAL</u></p>	<u>5/29</u>	<u>\$27.34</u>
4f.	<p>NAME, ADDRESS, CITY, STATE AND ZIP  <u>VISTA PRINT - ONLINE</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>CAMPAIGN MATERIAL</u></p>	<u>5/27/14</u>	<u>\$28.47</u>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$544.43</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit