POLITICAL COMMITTEE

CITY/TOWN OF SEDONA

CAMPAIGN FINANCE REPORT

2014 August/November Regular Election

2. Sponsoring Organization or Candida FOR OFFICE USE ONLY

Received

SEP 23 2014

CITY OF SEDONA CITY CLERK'S OFFICE

(Please check appropriate box)	DUE BETWEEN
928-282-3776 Fax#	General
SEDDNA CHY CONNEIL	Primary
ate and office	3A. ID# C 2014-05
# 2 86 336 19VA 19 10 3 5 Phone	

REPORTING PERIOD (Please check appropriate box) DUE BETWEEN				
January 31 Report - For Period of* thru December 31, 2013				
June 30 Report - For Period of January 1, 2014 thru May 31, 2014	June 30 Report - For Period of January 1, 2014 thru May 31, 2014			
Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014				
Post-Primary Election Report - For Period of August 15, 2014 thru September 1	Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014			
Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014			2014	
Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014				
**January 31, Report - For Period of November 25, 2014 thru December 31, 2015				
5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date		
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)				

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5а	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period	295,32	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2775.00	6802,38
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3070,32	6802.38
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		_
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	237.53	3969,59
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2832,79	2832.79

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

Page 2

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: JABLOW FOR City COURCIL		rimary
3. Report covering period from 8/15/14 Thru 9/15/14		General
RECEIPTS	COLUMN A THIS PERIOD	COLUMN E CAMPAIGN TO
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	1350,00	4375.
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	425,00	1170.0
(c) Political Committees (Total from Schedule B)	1000,00	1000,
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2775.00	6545
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2775,00	6545
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		2570
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		257
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2775,00	68023
DISBURSEMENTS		
Expenditures for operating expenses (Total from Schedule D)	237,53	3969.
Independent Expenditures (Total from Schedule D-1)		
Value of In-kind expenditures (Total from Schedule E)		
Loans made by reporting committee (Total from Schedule D-2)		
(a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
Transfers to other political committees (Total from Schedule D-6)		
Any other disbursement (Total from Schedule D-7)		
Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	23753	3989.
Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		3989.
Total disbursements [subtract line 17 from line 16]	237.53	3969
Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	2	
certify, under penalty of perjury, that I have examined the contents of this campaign finance report a plete.	nd to the best of my knowledge an	d belief it is true ar
or Print Name of Teasurer	9/22/14	
patrire of Treasurer or Candidate or Designating Individual	Date	

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2.	ID#	C2014-05
		Primary
	V	General

I. Committee Name JAS	LOW FOR CHY	Council	
B. Report covering period from	8/15/14		thru 9/15/14

	3. Report covering period from	unu // Syr		
4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR		PERIOD	TO DATE
4a.	SECLEY DATICED STREET ADDRESS 7 SAGE DR CITY STATE ZIP SEDONA A2 86336 OCCUPATION EMPLOYER	9/9/14	250,00	250,00
b.	LAST FIRST MI FELICIONE ALLOCH STREET ADDRESS 170 PAINTED CLIFFS CITY STATE SEDONA AZ 86334 OCCUPATION SELF-EMPLOYED EMPLOYER	<i>9/11/14</i>	2.50,00	Q 50,ta
C.	CHAIKIN MARQUETHE STREET ADDRESS PDB 4393 CITY STATE 86340 OCCUPATION EMPLOYER	9/4/14	100,00	100.00
d.	STREET ADDRESS STREET ADDRESS STREET ADDRESS CITY STATE ZIP SEDOMA AZ 84351 OCCUPATION EMPLOYER	-9/p/4	[00,00	100,60
е.	STREET ADDRESS 760 OUT DWN LAKE CITY ANCHORAGE AK 99516 OCCUPATION RETURN EMPLOYER	-9/3/H	200,06	200,00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detaile Summary Page Line 4(z), Column A]	d		

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#

	tan with the state of		Gene	ral
	1. Committee Name The Lay Council 3. Report covering period from 8/15/14 thr	9/15/14	4	
4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST FIRST MI EATON JAMES STREET ADDRESS 65 Rim Shadows CIR CITY STATE ZIP STATE 86334 OCCUPATION EMPLOYER	9/5/H	100,00	100.00
b.	STREET ADDRESS JOP QUAIL RUN CITY STATE STATE OCCUPATION EMPLOYER	9/6/4)00,00	100,00
C.	Thompson JON STREET ADDRESS STATE STATE	8/29/4	250,00	25000
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP			
	OCCUPATION EMPLOYER			
e .	LAST FIRST MI STREET ADDRESS CITY STATE ZIP			
	OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1350,00	4375.00

	2. ID# C. 2014-05
	Primary
1. Committee Name JABION FOR City Council	General
3. Report covering period from 8/15/14 thru 9/15/1	4

4. Aggregate Total of Contributions of \$50 or less

CARL Ritter - 9/10/14 Greg Chanbler - 9/10/14 Corrie Cooperman - 9/8/14 Paul M. Markafino - 9/2/14 Stephanie Mires - 9/7/14 Diane Schoen - 9/7/14 Oliver Cooperman 8/15/14 EArlene King. 8/15/14 Rosemary Papa 9/5/14	AMOUNT RECEIVED THIS PERIOD \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	CUMULATIVE TOTAL THIS CAMPAIGN TO SO, DO DO SO, DO DO SO, DO DO DO SO, DO DO DO SO, DO	DATE
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	425,00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	1170,00

^{*}If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

				2, ID#	2014-05
					Primary
		Trans T al and		4	General
	Committee Name _ Report covering per	JABLOW For CHY COUNCIL od from 8/15/14 thru 9	7/15/	14	
4		CONTRIBUTIONS		OUNT	CUMULATIVE
	ID	ENTITY OF CONTRIBUTOR AND DATE RECEIVED	٦	EIVED HIS RIOD	TOTAL THIS CAMPAIGN TO DATE
4a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP ANGELAGM LEFEYRE	/ -		,
	DATE RECEIVED	Angela For SEDOMA 9633	100	20,00	1000.00
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		-	
	DATE RECEIVED				
C.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED	-			
е.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED	-			
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
g.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
ነ.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
i.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATÉ RECEIVED	-			
5.	ENTER TOTAL ONLY IF L	AST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to ine 4(c), Column A]	100	0.00	1000,00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# C -2014-05			
	Primary		
1	General		

JARLO	W FOR City CON	1	∐ ~	General
1. Committee Name	A11 -117 C111	1211		
	8/15/14	thru 9/15/14	1	
Report covering period from	7.011	unu //O//		

4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP GODADDY 14455 NOW HAYDEN RD SJC 219 WHSDAVE, AZ 85260 DESCRIPTION OF ITEMS OR SERVICES PURCHASED TOMAN NAME REJISTATION	8/29/4	8,37
4b.	NAME ADDRESS, CITY, STATE AND ZIP AL COMPLIA 258 FAWN DA SEDONA AZ 84334 DESCRIPTION OF ITEMS OR SERVICES PURCHASED FINTING PARK STOCK Flyers	9/12/14	183136
4c.	NAME, ADDRESS, CITY, STATE AND ZIP CHASE BANF SEDPMA, 12 86336 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SERVICE CHARGES	8/29/14	24,00
4d.	NAME, ADDRESS, CITY, STATE AND ZIP PAYPAL 2211 N, FIRST ST SAN JOSE, CA 95131 DESCRIPTION OF IXEMS OR SERVICES PURCHASED PAY DAY FILES	9/1/14	21.80
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		237.53

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit