

**CONTACT INFORMATION**

**OWNER/DEVELOPER**  
 MICM SEDONA JORDAN LOFTS PROJECT LP  
 CHRIS KEMMERLY  
 2502 E. RIVER ROAD,  
 TUCSON, ARIZONA 85718  
 chris@kemmerly.com  
 PHONE: (520) 615-8900

**CONTACT: CHARITY LEE**  
 clee@miramontehomes.com  
 PHONE: (928) 600-3594

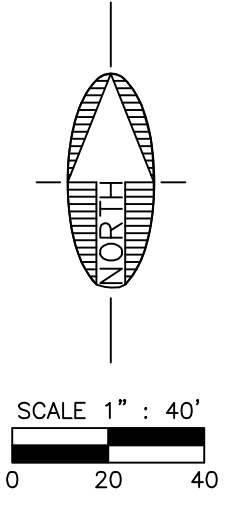
**ENGINEER:**  
 SHEPHARD-WESNITZER, INC.  
 ART BECKWITH, P.E.  
 75 KALLOF PLACE  
 SEDONA, ARIZONA 86336  
 PHONE: (928) 282-1061

**UTILITIES/SERVICES**

WATER SOURCE	ARIZONA WATER COMPANY
REFUSE REMOVAL	WASTE MANAGEMENT
SEWER SERVICE	CITY OF SEDONA
NATURAL GAS	UNISOURCE
POLICE	CITY OF SEDONA POLICE DEPARTMENT
FIRE/EMERGENCY DISTRICT	CITY OF SEDONA FIRE DEPARTMENT
ELECTRIC	APS
TELEPHONE	CENTURY LINK
CABLE TV	SUDDENLINK

**ZONING LEGEND**

- RS-18
- RS-10
- RM-3
- RM-2



Contact Arizona 811 at least two full working days before you begin excavation



Exhibit 5a. Page 1 of 1

REVISIONS			
NO.	DESCRIPTION	DATE	BY



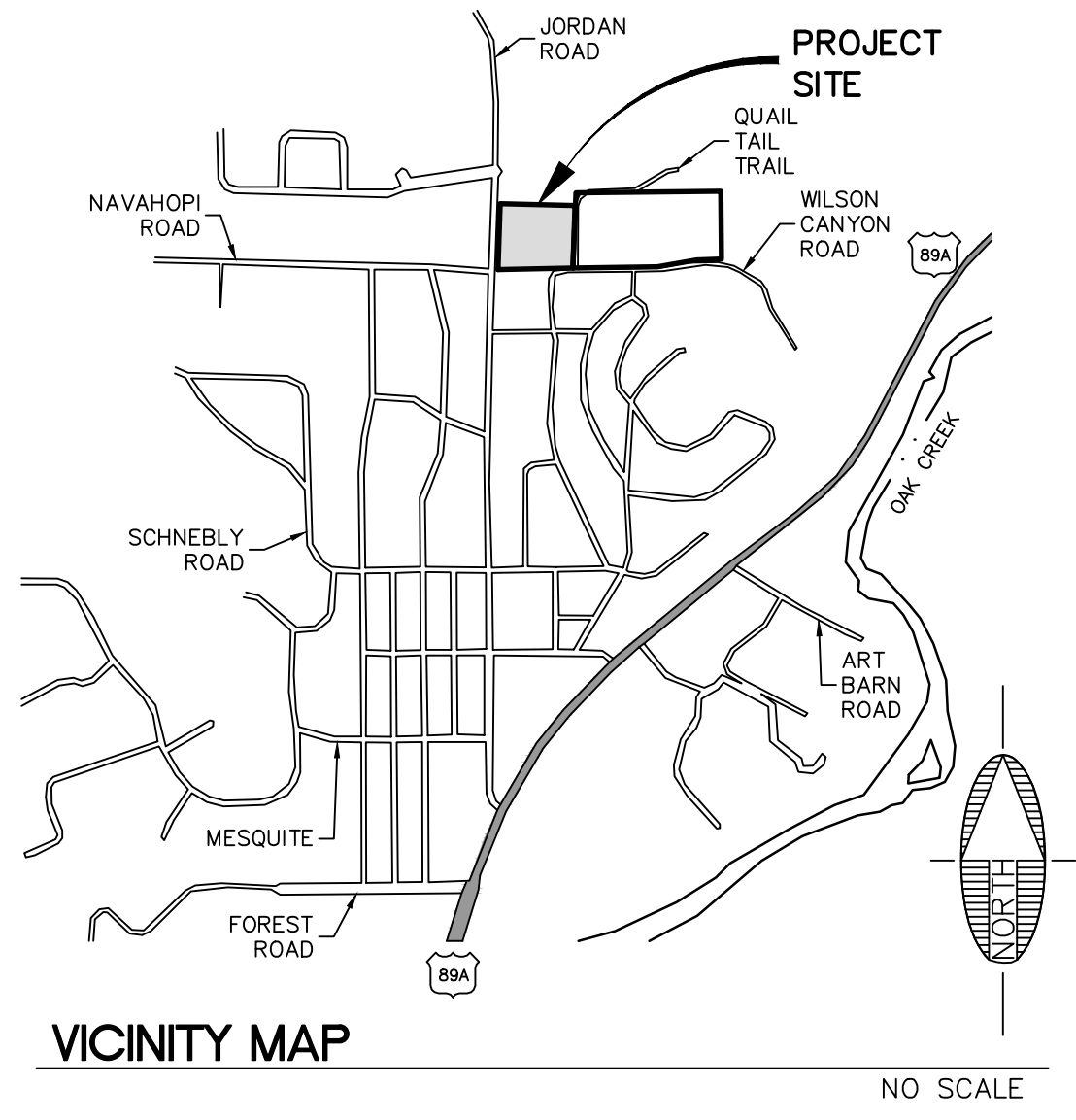
75 Kallof Place  
 Sedona, AZ 86336  
 928.282.1061  
 928.282.2058 fax  
 www.swiaz.com

JOB NO:	21237
DATE:	JAN 22
SCALE:	AS SHOWN
DRAWN:	EGM
DESIGN:	AHB
CHECKED:	AHB

JORDAN TOWNHOMES  
 CITY OF SEDONA  
 ARIZONA  
**AREA AND ZONING MAP**

**PRELIMINARY**  
 NOT FOR CONSTRUCTION,  
 BIDDING OR RECORDING

DRAWING NO.	
AZ	
SHT NO.	OF
1	1



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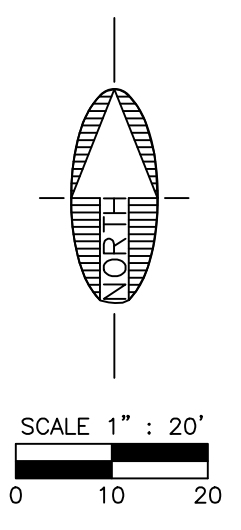
**CONTACT: CHARITY LEE**  
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 ART BECKWITH, P.E.  
 75 KALLOF PLACE  
 SEDONA, ARIZONA 86336  
 PHONE: (928) 282-1061

- NOTES:**
1. NO STRUCTURES EXIST ON SITE
  2. NO ROCK OUTCROPPINGS EXIST ON SITE
  3. NO MAJOR DRAINAGES EXIST ON SITE

**UTILITIES/SERVICES**

WATER SOURCE	ARIZONA WATER COMPANY
REFUSE REMOVAL	WASTE MANAGEMENT
SEWER SERVICE	CITY OF SEDONA
NATURAL GAS	UNISOURCE
POLICE	CITY OF SEDONA POLICE DEPARTMENT
FIRE/EMERGENCY DISTRICT	CITY OF SEDONA FIRE DEPARTMENT
ELECTRIC	APS
TELEPHONE	CENTURY LINK
CABLE TV	SUDDENLINK



**EASEMENT NOTE:**  
 EXISTING ROADWAY AND WATER EASEMENTS DESCRIBED IN BOOK 213, PAGE 325 AND BOOK 311, PAGE 28 OF OFFICIAL RECORDS IN THE COCONINO COUNTY RECORDER'S OFFICE.

Contact Arizona 811 at least two full working days before you begin excavation

**ARIZONA811**  
 Call 811 or click Arizona811.com

Exhibit 5b.  
 Page 1 of 1

REVISIONS			
NO.	DESCRIPTION	DATE	BY

**SWI**  
 Shephard Wesnitzer, Inc.  
 75 Kallof Place  
 Sedona, AZ 86336  
 928.282.1061  
 928.282.2058 fax  
 www.swiaz.com

JOB NO:	21237
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DRAWN:	EGM
DESIGN:	AHB
CHECKED:	AHB

JORDAN TOWNHOMES  
 CITY OF SEDONA  
 ARIZONA

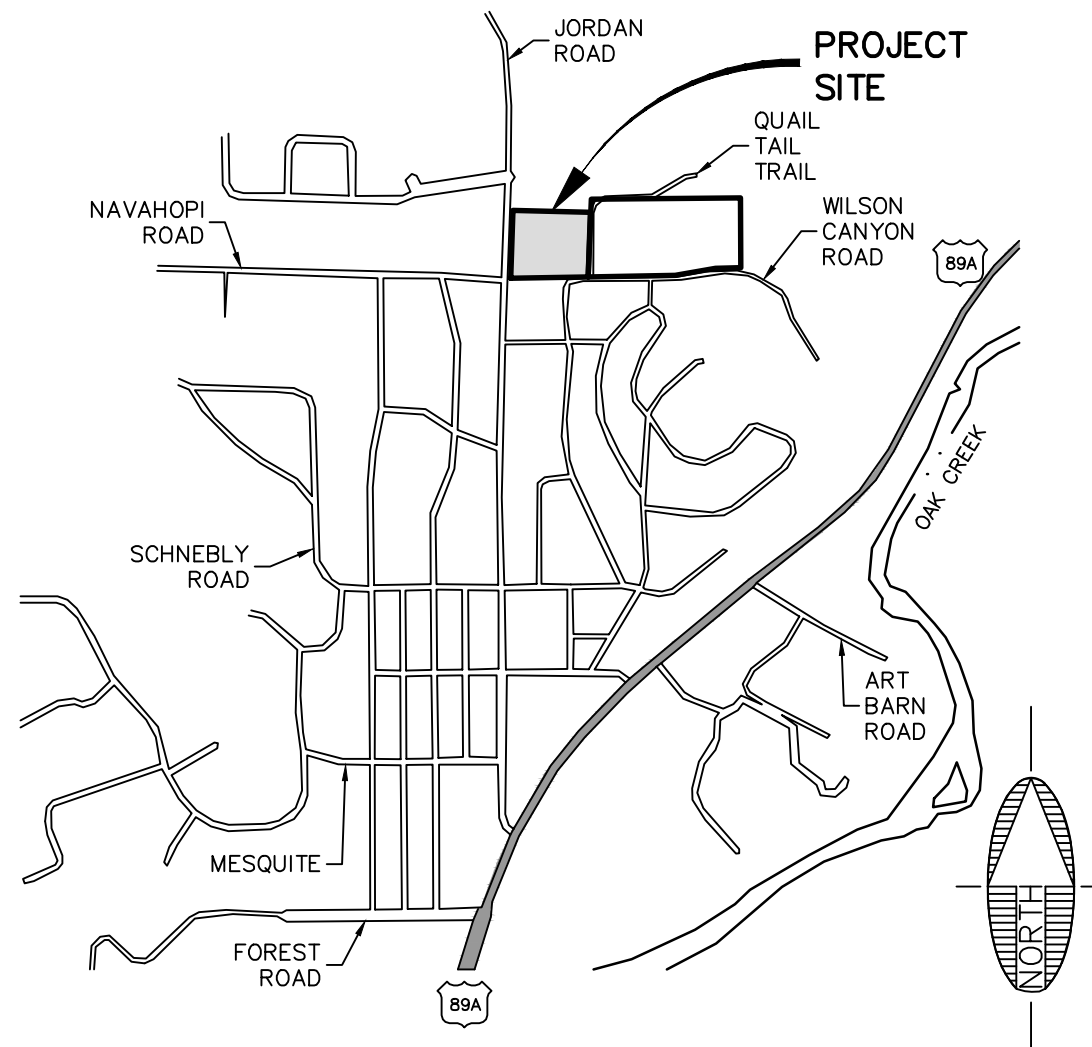
**EXISTING CONDITIONS AND TREE SURVEY MAP**

**PRELIMINARY**  
 NOT FOR CONSTRUCTION,  
 BIDDING OR RECORDING

DRAWING NO. **EX. 5b**

SHT NO.	OF
1	1





VICINITY MAP

NO SCALE

**CONTACT INFORMATION**

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 CHRIS KEMMERLY  
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 PHONE: (928) 282-1061

**CONTACT:** CHARITY LEE  
 clee@miramontehomes.com  
 PHONE: (928) 600-3594

**UTILITIES/SERVICES**

WATER SOURCE	ARIZONA WATER COMPANY
REFUSE REMOVAL	WASTE MANAGEMENT
SEWER SERVICE	CITY OF SEDONA
NATURAL GAS	UNISOURCE
POLICE	CITY OF SEDONA POLICE DEPARTMENT
FIRE/EMERGENCY DISTRICT	CITY OF SEDONA FIRE DEPARTMENT
ELECTRIC	APS
TELEPHONE	CENTURY LINK
CABLE TV	SUDDENLINK

**CIRCULATION PLAN**

PROPOSED HARRIS COURT WILL CONNECT FROM JORDAN ROAD TO QUAIL TAIL TRAIL AND EXTEND INTO THE JORDAN ESTATES PROJECT AS A DEAD END. TRAFFIC WILL BE ACCESSING THE SITE FROM THE SOUTH ON JORDAN ROAD. THE SITE CAN ALSO BE ACCESSED OFF OF QUAIL TAIL TRAIL VIA WILSON CANYON ROAD THROUGH THE SIERRA VISTA SUBDIVISION. PEDESTRIANS WILL BE ABLE TO WALK ON SIDEWALKS ON BOTH SIDES OF HARRIS COURT AND ALONG THE SITE FRONTAGE. THEY WILL HAVE TO CROSS JORDAN ROAD TO THE WEST SIDE WHERE THE SIDEWALK EXTENDS TO SR 89A.

EMERGENCY VEHICLES WILL HAVE ACCESS TO THE SITE VIA JORDAN ROAD, HARRIS COURT, AND QUAIL TAIL TRAIL FROM WILSON CANYON ROAD THROUGH THE SIERRA VISTA SUBDIVISION. THERE IS AN EXISTING FIRE HYDRANT AT THE NORTHWEST CORNER OF THE SITE AND ANOTHER FIRE HYDRANT PROPOSED AT THE INTERSECTION OF HARRIS COURT AND QUAIL TAIL TRAIL. THE HYDRANTS MEET THE MINIMUM SPACING REQUIRED BY THE FIRE DEPARTMENT.

VEHICLES WILL PARK IN THEIR GARAGE OR ON THE DRIVEWAY WITH SPACE FOR FOUR VEHICLES ON HARRIS COURT. THE TEN HALF UNITS WILL HAVE SHARED DRIVEWAYS.

THE CORNER IMPROVEMENTS ARE DESIGNED TO MEET THE MINIMUM TURNING RADII FOR BOTH THE CITY AND FIRE DEPARTMENT STANDARDS.

IN ADDITION TO THE JORDAN TOWNHOMES, HARRIS COURT WILL SERVE THE EIGHT PARCELS LOCATED AT THE END OF QUAIL TAIL TRAIL. "CUT-THROUGH" TRAFFIC WILL BE MINIMAL.



REVISIONS			
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75 Kallof Place  
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 928.282.2058 fax  
 www.swiaz.com

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JORDAN TOWNHOMES

CITY OF SEDONA  
 ARIZONA

TRAFFIC CIRCULATION PLAN

**PRELIMINARY**

NOT FOR CONSTRUCTION,  
 BIDDING OR RECORDING

DRAWING NO.  
**TC**

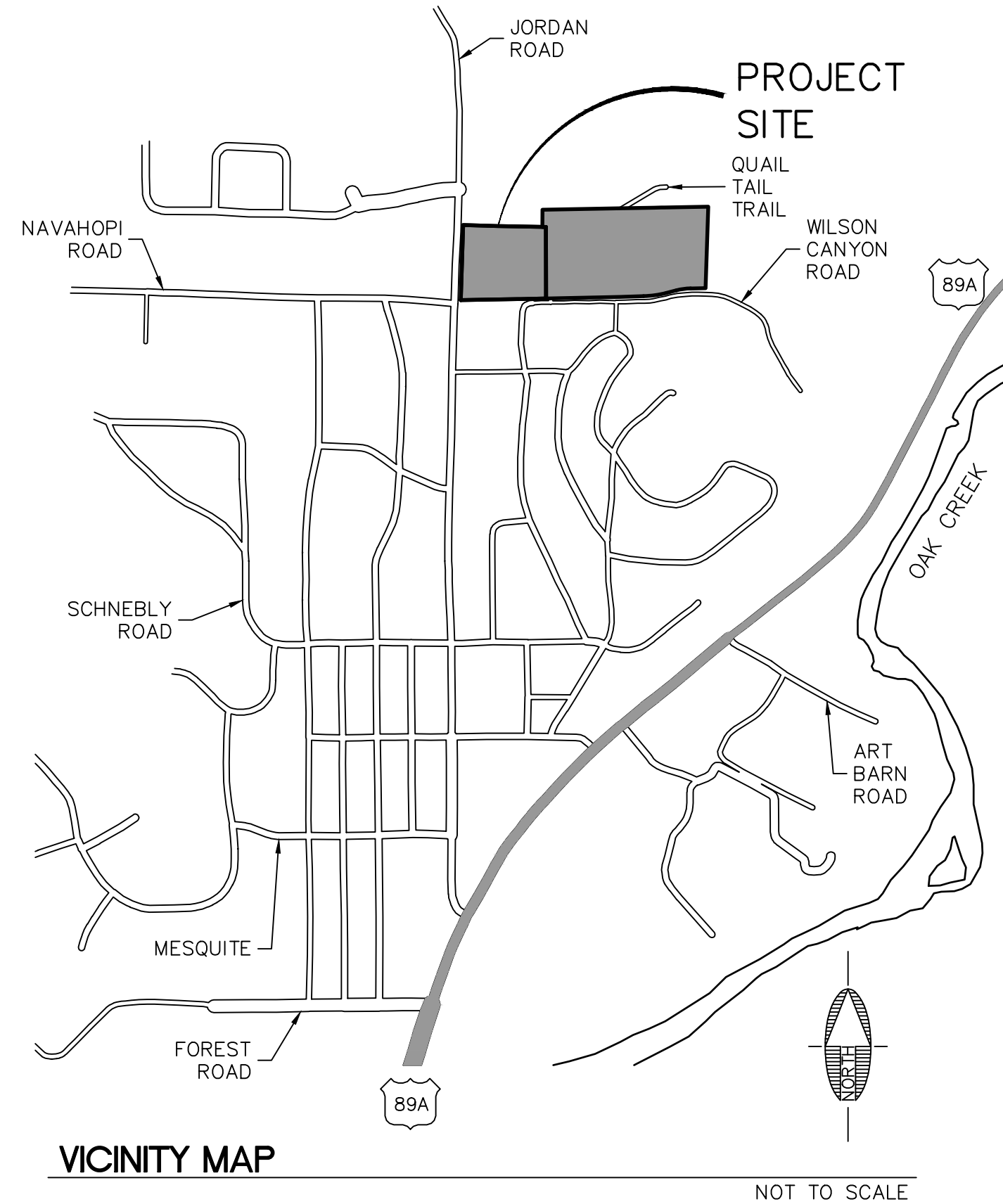
SHT NO. OF  
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# ALTA/NSPS LAND TITLE SURVEY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 6 EAST,  
OF THE GILA AND SALT RIVER MERIDIAN, COCONINO COUNTY, ARIZONA.

## SCHEDULE B, PART II (FROM TITLE COMMITMENT)

- a. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET.
  1. RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
  2. WATER RIGHTS, CLAIMS OR TITLE TO WATER, AND AGREEMENTS, COVENANTS, CONDITIONS OR RIGHTS INCIDENT THERETO, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. THIS EXCEPTION IS NOT LIMITED BY REASON OF THE DISCLOSURE OF ANY MATTER RELATING TO WATER RIGHTS AS MAY BE SET FORTH ELSEWHERE IN SCHEDULE B.
  3. ANY ACTION BY THE COUNTY ASSESSOR AND/OR TREASURER, ALTERING THE CURRENT OR PRIOR TAX ASSESSMENT, SUBSEQUENT TO THE DATE OF THE POLICY OF TITLE INSURANCE.
  4. OBLIGATIONS IMPOSED UPON SAID LAND BY ITS INCLUSION WITHIN ANY DISTRICT FORMED PURSUANT TO TITLE 48, ARIZONA REVISED STATUTES, EXCLUDING HOWEVER MUNICIPAL OR COUNTY IMPROVEMENT DISTRICTS.
  5. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN BOOK 10 OF PROMISCUOUS RECORDS, PAGE 576 PURPOSE: ELECTRIC POWER TRANSMISSION LINE.
  6. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCKET 213, PAGE 325., PURPOSE: INGRESS AND EGRESS.
  7. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCKET 241, PAGE 46, PURPOSE ; ROAD.
  8. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCKET 270, PAGE 115, PURPOSE: ROAD.
  9. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCKET 311 PAGE 28, PURPOSE WATER MAINS.
  10. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCKET 311 PAGE 29, PURPOSE: WATER MAINS.
  11. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN DOCKET 339 PAGE 182, PURPOSE: ROAD.
  12. MATTERS SHOWN ON PLAT: RECORDED IN CASE 1, MAP 83 AND RECORDED IN CASE 2, MAP 20.
  13. MATTERS SHOWN ON SURVEY: RECORDED IN BOOK 6 OF SURVEYS, PAGE 84.
  14. MATTERS SHOWN ON SURVEY: RECORDED IN BOOK 8 OF SURVEYS, PAGE 3.
  15. MATTERS SHOWN ON SURVEY: RECORDED IN BOOK 8 OF SURVEYS, PAGE 68.
  16. MATTERS SHOWN ON SURVEY: RECORDED IN BOOK 8 OF SURVEYS, PAGE 83.
  17. MATTERS SHOWN ON SURVEY: RECORDED IN BOOK 9 OF SURVEYS, PAGE 43.
  18. MATTERS SHOWN ON SURVEY: RECORDED IN BOOK 18 OF SURVEYS, PAGE 98.
  19. MATTERS SHOWN ON SURVEY: RECORDED IN DOCUMENT NO. 3441905.
  20. MATTERS SHOWN ON SURVEY: RECORDED IN DOCUMENT NO. 3469406.
  21. MATTERS SHOWN ON SURVEY: RECORDED IN DOCUMENT NO. 3480566.
  22. MATTERS SHOWN ON SURVEY: RECORDED IN DOCUMENT NO. 3480564.
  23. MATTERS SHOWN ON SURVEY: RECORDED IN DOCUMENT NO. 3495918.
  24. EASEMENTS, RESTRICTIONS, RESERVATIONS AND CONDITIONS AS SET FORTH ON THE PLAT RECORDED IN CASE 3 OF MAPS, PAGE 27; AND REVERSIONARY PLAT; RECORDED IN DOCUMENT NO. 3845469; AND AFFIDAVIT OF CORRECTION;RECORDED IN DOCUMENT NO. 3847364.
  25. RIGHTS OF LESSEES UNDER UNRECORDED LEASES.
- NOTE: THIS EXCEPTION WILL BE AMENDED OR DELETED UPON THE SUBMISSION OF THE CORRESPONDING DOCUMENTS REQUIRED IN SCHEDULE B, PART I.



## COORDINATE SYSTEM DEFINITION

LINEAR UNIT: INTERNATIONAL FOOT  
 GEODETIC DATUM: NAD83 (2007)  
 VERTICAL DATUM: NSRS 2007 (SEE BELOW)  
 SYSTEM: SHEPHARD-WESNITZER  
 ZONE: SEDONA

PROJECTION: TRANSVERSE MERCATOR  
 LATITUDE OF GRID ORIGIN: 34° 44' 00" N  
 LONGITUDE OF CENTRAL MERIDIAN: 111° 48' 00" W  
 NORTHING AT GRID ORIGIN: 0.00 FT  
 EASTING AT CENTRAL MERIDIAN: 50,000.00 FT  
 CENTRAL MERIDIAN SCALE FACTOR: 1.000206 (EXACT)

ALL MEASURED DISTANCES AND BEARINGS SHOWN HEREON ARE GRID VALUES BASED ON THE PRECEDING PROJECTION DEFINITION. THE PROJECTION WAS DEFINED SUCH THAT GRID DISTANCES ARE EQUIVALENT TO "GROUND" DISTANCES IN THE PROJECT AREA.

THE BASIS OF BEARINGS IS TRUE GEODETIC NORTH. NOTE THAT THE MEASURED GRID BEARINGS SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARINGS DUE TO MERIDIAN CONVERGENCE.

ORTHOMETRIC HEIGHTS (ELEVATIONS) WERE TRANSFERRED TO THE SITE FROM NGS POINT Y 492" (NGS PID ES0652) USING GPS WITH NGS GEOID MODEL "GEOID03". ELEVATIONS SHOWN HEREON ARE REFERENCED THE PUBLISHED ELEVATION OF THIS STATION.

THE SURVEY WAS CONDUCTED USING GPS REFERENCED TO THE NATIONAL SPATIAL REFERENCE SYSTEM, 2007 READJUSTMENT. A PARTIAL LIST OF POINT COORDINATES FOR THIS SURVEY IS GIVEN BELOW (ADDITIONAL COORDINATES ARE AVAILABLE UPON REQUEST). LOCAL NETWORK ESTIMATES ARE GIVEN AT THE 95% CONFIDENCE LEVEL AND ARE BASED ON AN APPROPRIATELY CONSTRAINED LEAST-SQUARES ADJUSTMENT OF OVER-DETERMINED AND STATISTICALLY INDEPENDENT OBSERVATIONS.

POINT #52 (OFFSITE)  
 3-1/2" NGS BRASS DISK IN BEDROCK STAMPED "Y 492 1982" (ES0652)  
 LATITUDE = 34°52'45.45606"N NORTHING = 47,068.61 FT ESTIMATED ACCURACY  
 LONGITUDE = 111°45'39.08453"W EASTING = 55,577.47 FT HORIZ = FIXED  
 ELLIPSOID HEIGHT = 4,359.547 FT ELEVATION = 4,439.59 FT VERT = FIXED

POINT #1000  
 BRASS CAP IN PAVEMENT STAMPED "SEC COR"  
 LATITUDE = 34°52'34.06713"N NORTHING = 51,986.09 FT ESTIMATED ACCURACY  
 LONGITUDE = 111°45'40.12342"W EASTING = 61,656.94 FT HORIZ = ±0.030 FT  
 ELLIPSOID HEIGHT = 4,293.668 FT ELEVATION = 4,373.20 FT VERT = ±0.032 FT

POINT #1036  
 5/8" REBAR WITH CAP STAMPED "SEC 13015"  
 LATITUDE = 34°52'47.11140"N NORTHING = 53,305.19 FT ESTIMATED ACCURACY  
 LONGITUDE = 111°45'39.61419"W EASTING = 61,698.86 FT HORIZ = ±0.060 FT  
 ELLIPSOID HEIGHT = 4,346.036 FT ELEVATION = 4,425.51 FT VERT = ±0.066 FT

## LEGAL DESCRIPTION (FROM TITLE COMMITMENT)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COCONINO, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

### PARCEL NO. 1:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 6 EAST, GILA & SALT RIVER BASE AND MERIDIAN, COCONINO COUNTY, ARIZONA;

EXCEPT THE WEST 44 FEET THEREOF;

AND EXCEPT ANY PART THEREOF LYING WITHIN BLOCK 10, STRAWBERRY COURT OF THE ORCHARDS, TRACT NO 1188, AS SHOWN ON THE PLAT THEREOF RECORDED IN CASE 3, MAP 27, RECORDS OF COCONINO COUNTY, ARIZONA;

AND EXCEPT THAT PART OF WILSON CANYON ROAD LYING WITHIN SECTION 5, AS SHOWN ON PLAT OF SIERRA VISTA SUBDIVISION RECORDED IN CASE 1, MAP 83, AND ON A RESUBDIVISION OF A PORTION OF SIERRA VISTA RECORDED IN CASE 2, MAP 20, RECORDS OF COCONINO COUNTY, ARIZONA, AND SUBSEQUENTLY QUILCLAIMED BY COCONINO COUNTY IN DEEDS RECORDED IN DOCKET 1192, PAGE 848, DOCKET 1192, PAGE 852, AND DOCKET 1192, PAGE 980, RECORDS OF COCONINO COUNTY, ARIZONA.

### PARCEL NO. 2:

THAT PARCEL SHOWN ON "ORCHARDS REVERSIONARY PLAT" RECORDED IN DOCUMENT NO. 3845469, AND AFFIDAVIT OF CORRECTION RECORDED IN DOCUMENT NO. 3847364, RECORDS OF COCONINO COUNTY, ARIZONA, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 6 EAST, GILA & SALT RIVER BASE AND MERIDIAN, COCONINO COUNTY, ARIZONA;

FORMERLY DESCRIBED OF RECORD AS:  
 LOTS 1 THROUGH 9, INCLUSIVE AND TRACT A, BLOCK 10, STRAWBERRY COURT OF THE ORCHARDS, TRACT NO 1188, AS SHOWN ON THE PLAT THEREOF RECORDED IN CASE 3, MAP 27, RECORDS OF COCONINO COUNTY, ARIZONA

## SCHEDULE 'B' EXCEPTIONS:

ITEM NO.	BOOK/PAGE (OR INST.#)	DESCRIPTION	LOCATION
(1)	---	RECORDED RESERVATIONS, RIGHTS, EASEMENTS OR OTHER MATTERS	NOT PLOTTABLE
(2)	---	WATER RIGHTS, CLAIMS OR TITLE TO WATER	NOT PLOTTABLE
(3)	---	COUNTY ASSESSOR/TREASURER ALTERING TAX ASSESSMENT ACTIONS	NOT PLOTTABLE
(4)	---	LIABILITIES AND OBLIGATIONS WITHIN DISTRICTS OR ASSOCIATIONS	NOT PLOTTABLE
(5)	BOOK 10, OF PROMISCUOUS RECORDS, PAGE 576	EASEMENT-PURPOSE: ELECTRIC POWER TRANSMISSION LINE	AS SHOWN
(6)	DOCKET 213, PAGE 325	EASEMENT-PURPOSE: INGRESS AND EGRESS	AS SHOWN
(7)	DOCKET 241, PAGE 46	EASEMENT-PURPOSE: ROAD	AS SHOWN
(8)	DOCKET 270, PAGE 115	EASEMENT-PURPOSE: ROAD	AS SHOWN
(9)	DOCKET 311, PAGE 28	EASEMENT-PURPOSE: WATER MAINS	AS SHOWN
(10)	DOCKET 311, PAGE 29	EASEMENT-PURPOSE: WATER MAINS	AS SHOWN
(11)	DOCKET 339, PAGE 182	EASEMENT-PURPOSE: ROAD	AS SHOWN
(12)	CASE 1, MAP 83/ CASE 2, MAP 20	MATTERS SHOWN ON PLAT	AS SHOWN
(13)	BOOK 6, OF SURVEYS, PAGE 84	MATTERS SHOWN ON SURVEY	AS SHOWN
(14)	BOOK 8, OF SURVEYS, PAGE 3	MATTERS SHOWN ON SURVEY	AS SHOWN
(15)	BOOK 8, OF SURVEYS, PAGE 68	MATTERS SHOWN ON SURVEY	AS SHOWN
(16)	BOOK 8, OF SURVEYS, PAGE 83	MATTERS SHOWN ON SURVEY	AS SHOWN
(17)	BOOK 9, OF SURVEYS, PAGE 43	MATTERS SHOWN ON SURVEY	AS SHOWN
(18)	BOOK 18, OF SURVEYS, PAGE 98	MATTERS SHOWN ON SURVEY	AS SHOWN
(19)	INST. NO. 3441905	MATTERS SHOWN ON SURVEY	AS SHOWN
(20)	INST. NO. 3469406	MATTERS SHOWN ON SURVEY	AS SHOWN
(21)	INST. NO. 3480566	MATTERS SHOWN ON SURVEY	DOES NOT AFFECT
(22)	INST. NO. 3480564	MATTERS SHOWN ON SURVEY	AS SHOWN
(23)	INST. NO. 3495918	MATTERS SHOWN ON SURVEY	PREVIOUS ALTA SURVEY
(24)	CASE 3, OF MAPS, PAGE 27 & REVERSIONARY PLAT	EASEMENTS	AS SHOWN
(25)	---	RIGHTS OF LESSEES	NOT PLOTTABLE

## SHEET INDEX

SHEET NO.	DESCRIPTION
A1	COVER SHEET
A2	BOUNDARY, EASEMENT GEOMETRY
A3	TOPOGRAPHIC FEATURES/SCHEDULE B ITEMS

## LAND SURVEYOR CERTIFICATE:

TO: MIRAMONTE ACQUISITIONS, LLC AND/OR ASSIGNS, AND PIONEER TITLE AGENCY, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(c), 7(b)(1), 7(c), 8, 9, 10, 13, 14, 16, 18, and 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 21, 2021.

DATE OF MAP: JUNE 24, 2021

Aaron D. Borling, RLS 48756

Call at least two full working days before you begin excavation.



Arizona Blue Stakes, Inc.

Exhibit 5d.  
Page 1 of 1

REVISIONS			
NO.	DESCRIPTION	DATE	BY



110 W. Dale Avenue  
Flagstaff, AZ 86001  
928.773.0354  
928.774.8934 fax

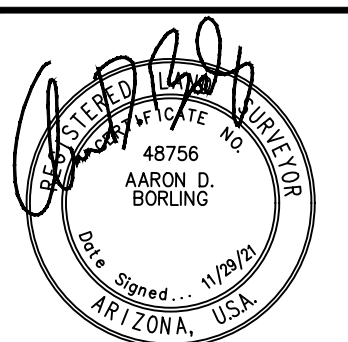
www.swiaz.com

JOB NO:	21162
DATE:	NOV 21
SCALE:	AS SHOWN
DRAWN:	HAS
DESIGN:	N/A
CHECKED:	ADB

JORDAN RD.

SEDONA,  
ARIZONA

ALTA/NSPS LAND TITLE SURVEY



DRAWING NO.  
**EX.5d**

SHT NO. OF  
1 3

PT #1036  
NORTHWEST CORNER,  
SW 1/4, SW1/4, SEC. 5  
FOUND 5/8" REBAR  
WITH PLASTIC CAP  
STAMPED "RLS 13015"

FOUND BLM  
BRASS CAP  
"SW 1/16 1984"

### LEGEND

- FOUND MONUMENT AS NOTED
  - FOUND 1/2" REBAR AND CAP "LANDMARK LS 14184" UNLESS OTHERWISE NOTED
  - FOUND 1/2" REBAR UNLESS OTHERWISE NOTED
  - ⊕ FOUND SPIKE
  - ⊙ FOUND 30D NAIL UNLESS NOTED
  - FOUND OPEN PIPE
  - ⊙ FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "SHEPHARD-WESNITZER RLS 13015"
  - CALCULATED POINT
  - BOUNDARY TIE LINE
  - - - ADJACENT PROPERTY LINE
  - BOUNDARY LINE
  - - - ALIQUOT LINE
- 401-XX-XXX ASSESSOR'S PARCEL NUMBER (APN)
  - ROW RIGHT-OF-WAY
  - BLM BUREAU OF LAND MANAGEMENT
  - #000000 INSTRUMENT NUMBER PER COCONINO COUNTY RECORDER
  - (R1) RECORD DIMENSION PER A SUBDIVISION PLAT 'THE ORCHARDS' RECORDED IN CASE 3, MAP 27, IN THE COCONINO COUNTY RECORDER'S OFFICE
  - (M) MEASURED DIMENSION, AND PER ITEM 23
  - (C) CALCULATED DIMENSION

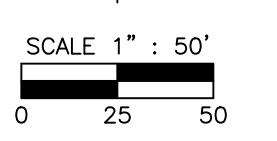
JORDAN ROAD  
(66' ROW)

QUAIL TAIL TRAIL

WILSON CANYON ROAD

PARCEL NO. 2  
401-58-001A  
#3845469  
2.06 ACRES±

PARCEL NO. 1  
401-05-004A  
#3816894  
4.53 ACRES±



Call at least two full working days before you begin excavation.

REVISIONS			
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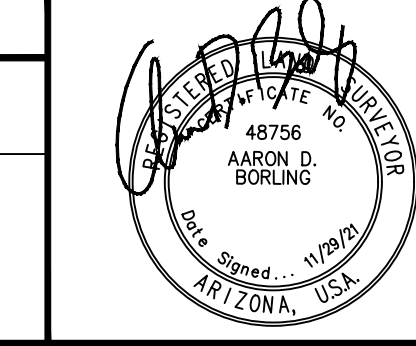
**SWI**  
Shephard Wesnitzer, Inc.  
www.swiaz.com

110 W. Dale Avenue  
Flagstaff, AZ 86001  
928.773.0354  
928.774.8934 fax

JOB NO: 21162  
DATE: NOV 21  
SCALE: AS SHOWN  
DRAWN: HAS  
DESIGN: N/A  
CHECKED: ADB

JORDAN RD.  
SEDONA,  
ARIZONA

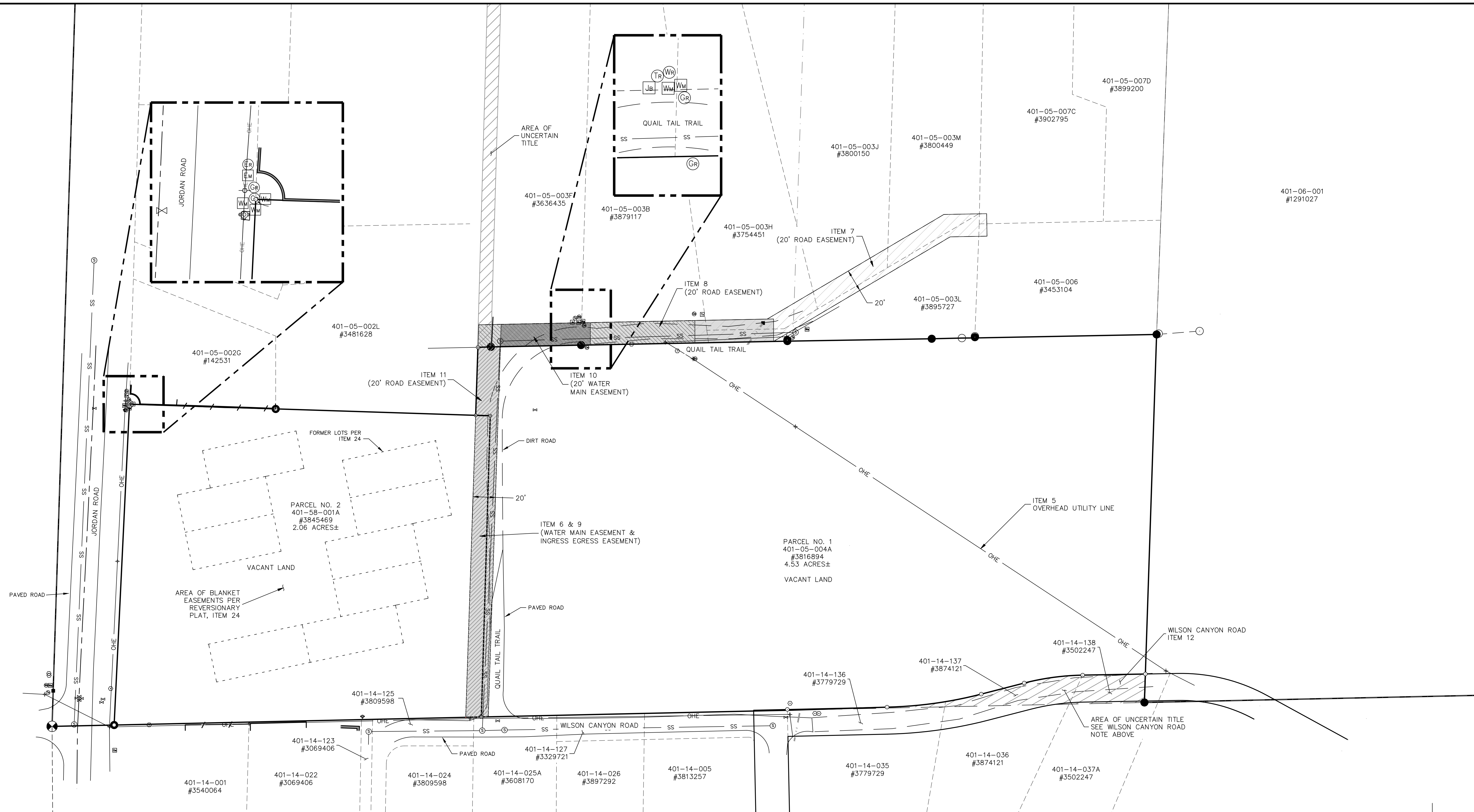
**ALTA/NSPS LAND TITLE SURVEY**



DRAWING NO.  
**A2**

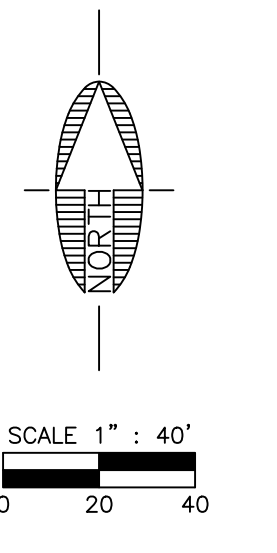
SHT NO. OF  
2 3

PARCELS NOTE:  
ADJACENT PROPERTY LINES AND ACCESSOR'S PARCEL NUMBERS WERE OBTAINED FROM THE COCONINO COUNTY GIS WEBSITE AS OF MAY 23, 2008.



**LEGEND**

- |  |   |   |   |   |  |
|--|---|---|---|---|--|
| <ul style="list-style-type: none"> <li>● FOUND MONUMENT AS NOTED</li> <li>● FOUND 1/2" REBAR AND CAP "LANDMARK LS 14184" UNLESS OTHERWISE NOTED</li> <li>○ FOUND 1/2" REBAR UNLESS OTHERWISE NOTED</li> <li>⊙ FOUND SPIKE</li> <li>⊙ FOUND 30D NAIL UNLESS NOTED</li> <li>● FOUND OPEN PIPE</li> <li>⊙ FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "SHEPARD-WESNITZER RLS 13015"</li> <li>○ CALCULATED POINT</li> </ul> | <ul style="list-style-type: none"> <li>401-XX-XXX ASSESSOR'S PARCEL NUMBER (APN)</li> <li>ROW RIGHT-OF-WAY</li> <li>BLM BUREAU OF LAND MANAGEMENT</li> <li>#000000 INSTRUMENT NUMBER PER COCONINO COUNTY RECORDER</li> <li>(R1) RECORD DIMENSION PER A SUBDIVISION PLAT 'THE ORCHARDS' RECORDED IN CASE 3, MAP 27, IN THE COCONINO COUNTY RECORDER'S OFFICE</li> <li>(M) MEASURED DIMENSION</li> <li>(C) CALCULATED DIMENSION/POSITION</li> </ul> | <ul style="list-style-type: none"> <li>[Hatched] ITEM 6 - INGRESS AND EGRESS EASEMENT</li> <li>[Hatched] ITEM 7 - 20' ROAD EASEMENT</li> <li>[Hatched] ITEM 8 - 20' ROAD EASEMENT</li> <li>[Hatched] ITEM 9 - WATER MAIN EASEMENT</li> <li>[Hatched] ITEM 10 - WATER MAIN EASEMENT</li> <li>[Hatched] ITEM 11 - 20' ROAD EASEMENT</li> <li>[Symbol] ELECTRIC METER</li> <li>[Symbol] ELECTRIC RISER</li> <li>[Symbol] ELECTRIC TRANSFORMER</li> <li>[Symbol] GAS RISER</li> <li>[Symbol] GAS METER</li> </ul> | <ul style="list-style-type: none"> <li>[Symbol] CATCH BASIN/GRATE</li> <li>[Symbol] DOWN GUY</li> <li>[Symbol] FIRE HYDRANT</li> <li>[Symbol] UTILITY POLE</li> <li>[Symbol] UTILITY POLE DIP</li> <li>[Symbol] ELECTRIC JUNCTION BOX</li> <li>[Symbol] SEWER MANHOLE TOP</li> <li>[Symbol] TELEPHONE RISER</li> <li>[Symbol] WATER METER</li> <li>[Symbol] WATER RISER/SPIGOT</li> <li>[Symbol] WATER VALVE</li> </ul> | <ul style="list-style-type: none"> <li>[Line] EDGE OF ASPHALT</li> <li>[Line] CULVERT (AS SHOWN)</li> <li>[Line] CENTERLINE</li> <li>[Line] BOUNDARY LINE</li> <li>[Line] CHAIN LINK FENCE</li> <li>[Line] WOOD FENCE</li> <li>[Line] WALL (TYPE AS NOTED)</li> <li>[Line] OVERHEAD ELECTRIC LINE</li> <li>[Line] SANITARY SEWER LINE</li> <li>[Line] WATER LINE</li> </ul> | <ul style="list-style-type: none"> <li>[Dashed] BOUNDARY TIE LINE</li> <li>[Dashed] ADJACENT PROPERTY LINE</li> <li>[Dashed] BOUNDARY LINE</li> <li>[Dashed] ALIQUOT LINE</li> </ul> |
|--|---|---|---|---|--|



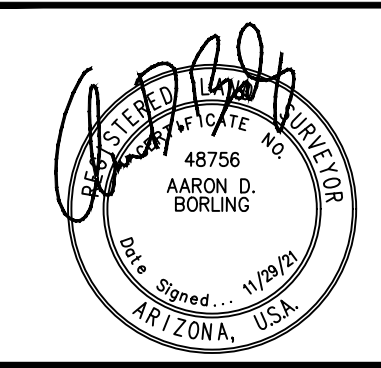
Call at least two full working days before you begin excavation.  
**ARIZONA811**  
Arizona Blue Stake, Inc.  
Dist 8-1-1 or 1-800-STAKE-IT (782-5348)

REVISIONS			
NO.	DESCRIPTION	DATE	BY

**SWI**  
Shepard Wesnitzer, Inc.  
www.swiaz.com  
110 W. Dale Avenue  
Flagstaff, AZ 86001  
928.773.0354  
928.774.8934 fax

JOB NO: 21162  
DATE: NOV 21  
SCALE: AS SHOWN  
DRAWN: HAS  
DESIGN: N/A  
CHECKED: ADB

JORDAN RD.  
SEDONA, ARIZONA  
**ALTA/NSPS LAND TITLE SURVEY**



DRAWING NO.  
**A3**  
SHT NO. OF  
3 3